K

CAMPAIGN FINANCIAL DISCLOSURE STATEMENT

For State and Local Candidates
For Single-Candidate Committees

DATE OF REPORT	10- 11				
. /		ANDIDATE OR CO	2/1	7	
11-12-14	Kok	ert C	othran	V	
2.b. IF COMMITTEE, NAME OF CANDIDATE				3. ELECTION DATE	
4.a. CAMPAIGN ADDRESS AND PHONE Street or Rural Route	City		State	Zip Code	Phone 423- 718-1735
10175 Dallas Hollo	w Rd. Soa	ldn-Dais	4 TN	37379	718-1735
CANDIDATE'S HOME ADDRESS (if different Street or Rural Route	t than 4.a.) City		State	Zip Code	Phone
 OFFIÇE SOUGHT (include district number, i 	f applicable)	6. NAME OF	DOLITICAL T	754011755	
City Commissione		6. NAME OF	Agne	MAILLI	
7. CATEGORY OR REPORT (Check one) FIRST SECOND THIRD QUARTER QUARTER QUARTER	FOURTH QUARTER	PRE-	PRE- GENERAL	MID-YEAR SUPPLEMENTAL	YEAR-END SUPPLEMENTAL
8.a. BEGINNING DATE OF REPORTING PERIOD		8.b. ENDING D		RTING PERIOD	Street Filter V (/ Van
2504.14		12	NOV	. 14	
 9. (Check one) a. This campaign is exempt from detailed disclosure because contributions (including in-kind) received total \$1,000 or less AND expenditures total \$1,000 or less for this reporting period. (Complete items 12d., 12e. and 12f.) b. This campaign is required to file a detailed financial disclosure because contributions (including in-kind) received total more than \$1,000 and/or expenditures total more than \$1,000 for this reporting period. 					
10. I/we do solemnly swear or affirm that the in accurate accounting of campaign contributing Financial Disclosure Act. Additionally, I/we benefit of the candidate or for any other not signature of candidate.	ons and expenditure swear or affirm that	s required to be no campaign cor	reported by the ntributions have ederal internal	e candidate committee e been expended for the	by the Campaign
11. WITNESS SIGNATURE			1		1
Handa Cochran signature of witness	11-12-14 date	<u> </u>	Nanda signati	a (celfra	date
12. SUMMARY					(Plus#2500 SAVINGS ACC
a. BALANCE ON HAND LAST REPORT			***************************************	\$ 72,87	SAUINGS ACC
b. TOTAL RECEIPTS THIS PERIOD					
c. TOTAL DISBURSEMENTS THIS PERIOD	***************************************	***************************************	***************************************	s 97.67	
d. BALANCE ON HAND (12.a. plus 12.b. r				\$	
e. TOTAL LOANS OUTSTANDING			1-1-1-197	\$	Ø
f. TOTAL OBLIGATIONS OUTSTANDING	NOISSIL LINA	TION COMP	13.17	s	9



SUMMARY PAGE - CANDIDATE

13. NAME OF CANDIDATE OR COMMITTEE (In Full)	14. REPORT COVERING THE PERIOD				
RECEIPTS	FROM: 10/25/14 TO: 11/12/14				
15. CONTRIBUTIONS (other than loans and interest)					
a. Unitemized Contributions (\$100 or less from each source this period)\$					
b. Itemized Contributions (over \$100 from each source this period)\$					
c. TOTAL CONTRIBUTIONS (other than loans and interest)(add 15.a. and 15.b.)\$					
16. LOANS RECEIVED THIS REPORTING PERIOD	\$				
17. INTEREST RECEIVED THIS REPORTING PERIOD	\$				
18. TOTAL RECEIPTS (add 15.c., 16., and 17.) (must be shown in item 12.b.)	\$				
DISBURSEMENTS					
19. EXPENDITURES (other than loan payments)					
a. Expenditures (\$100 or less each payee this period) (must be listed by category - e.g., printing, postage, gasoline)					
Vietnom Vehenn's Foundation \$ 82.87					
501(C)(3) s					
\$					
TVCU Closing Acct. 8 15	<u></u>				
\$					
<u> </u>					
\$					
s					
	9782				
Total of Expenditures (\$100 or less each payee)					
b. Itemized Expenditures (Over \$100 each payee this period)					
c. TOTAL EXPENDITURES (other than loan repayments)(add 19.a. and 19.b.)					
20. LOAN REPAYMENTS MADE THIS PERIOD					
21. TOTAL DISBURSEMENTS (add 19.c. and 20.) (must be shown in item 12.c.)					
22. IN-KIND CONTRIBUTIONS					
a. Unitemized in-kind contributions (\$100 or less from each source this period)\$					
b. Itemized in-kind contributions (over \$100 from each source this period)\$					
c. TOTAL IN-KIND CONTRIBUTIONS RECEIVED THIS PERIOD (add 22.a. and 22.b.)\$					
23. OBLIGATIONS					
a. Unitemized Obligations Outstanding (\$100 or less each)\$					
b. Itemized Obligations Outstanding (Over \$100 each)\$					
c. TOTAL OBLIGATIONS OUTSTANDING (add 23.a. and 23.b.) (must be shown i item 12.f.)\$					

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